



DE 19-062

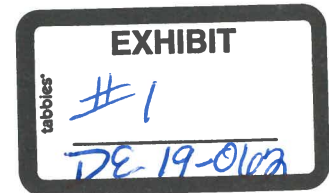
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March 26, 2019

NHPUC 26 MAR '19 PM 4:28

Via Hand-Delivery and Electronic Mail

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429



**Re: DE 19-XXX: Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities
Annual Retail Rate Filing**

Dear Ms. Howland:

On behalf of Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities, I enclose an original and six copies of Liberty Utilities' Annual Retail Rate Filing, which includes the pre-filed direct testimony, schedules, and attachments of John D. Warshaw and David B. Simek.

Please add the following to the service list in this docket:

- John Warshaw John.Warshaw@libertyutilities.com
- David Simek David.Simek@libertyutilities.com
- Adam Hall Adam.Hall@libertyutilities.com
- Steven Mullen Steven.Mullen@libertyutilities.com
- Maureen Karpf Maureen.Karpf@libertyutilities.com
- Karen Anne Sinville-Dupuis KarenAnne.Sinville@libertyutilities.com

Thank you for your assistance with this matter. Please do not hesitate to contact me should you have any questions.

Sincerely,

Michael J. Sheehan

Enclosures

cc: Donald Kreis, Consumer Advocate